APPLICATION
Docket No. 14684.47
OFFICE
OFFICE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
•	Christian John Cook	
Scrial No.:	09/830,145	Art Unit 2863RECEIVED
Filed:	April 20, 2001	GENTRAL FAX CENTER
Confirmation No.:	9802	APR 2 2 2004
For:	DETERMINING MEAT QUALITY OF A LIVE ANIMAL)	) }
Examiner:	Xiuoin Sun	

#### CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that the following documents are being facsimile transmitted to United States Patent and Trademark Office, Art Unit 2863 at Fax No. 703.872.9306

• Transmittal Letter (3 pages)

• Response to Final Office Action (6 pages)

Dated this 22<sup>nd</sup> day of April 2004.

Respectfully submitted.

DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246

WORKMAN NYDEGGER 1000 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111 Telephone: (801) 533-9800

DLT:dfw W:\14684\47\DFW0000009713V001.doc

RICK D. NYDECCER BRENT P. LORIMIER THOMAS R. VUKSINICK LARRY R. LAYOUCK JONATIAN W. RICHARDS DAVID R. WILLIAM JOHN C. STRINGHAM JOHN M. CUNN CHARLES L. ROBERTS DANA L. TANKERIN EXIC L. MASCHOFF CHARLES J. VEVERKA ROBYN L. POULLIPS RICHIARD C. GILMORE \* STERUNG A. BRUNNAN . R. HURNS ISRAPISIN DAVID R. TODD GREATURY M. TAYLOR. DAVID B. DELLEMBACH L. DAVID GRIFFIN ADRUAN J. LIEL FRANCE D. ROY CARL T. REFED



R. PARIUSH FRIEMAN, JR. PUTTER II MALEN, JR. L. Rex Sears, Ph.T). WILLIAM R. RICHTER ERIC M. KAMERATH ROMPHY E. AYCUCK JENS C. HENKINS KEVIN W. STINGER WILLIAM J. ATHAY MICHAEL B. DOUD RYAN D. BENSON SARA D. JONES Тиж Калга Janna I. Jensiu; MATTHEW 13. TODD J. LAVAR OLDIKAM MICHAEL I. FRODSHAM JOSEPH L. KRUPA BREIT A. HANSIN BREIT I. JOHNSON MATTHEW A. BAIDOW WISLEY C. ROSANDER ANDREW S. HANSIN COAD E. NYDEGGER JOSEPH G. PIA CLINION E. DUKT DAVID J. LORENZ †

# WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 FAGLE GATE TOWER
60 FAST SOUTH TEMPLE
SAIT LAKE CITY, UTAH 84111
TELEPHONE: (801) 533-9800
FAX: (801) 328-1707
WEBSITE: HTTP://www.wnlaw.com

APPLICATION Docket No. 14684.47

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
	Christian John Cook	) }
Serial No.:	09/830,145	) Art Unit ) 2863
Filed:	April 20, 2001	}
Confirmation No.:	9802	)
For:	DETERMINING MEAT QUALITY OF A LIVE ANIMAL	) ) )
Examiner:	Xiuqin Sun	) ) .

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL FOR RESPONSE TO FINAL OFFICE ACTION

Sir:

Transmitted herewith is a Response to Final Office Action for entry in the above-identified application.

 Small ent	ity stat	tus of this ap	plic	ati	on under	37 C.F.R.	§ 1.9 and 8
1.27 has	been	established	by	a	verified	statement	previously
submitted			-				

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

April	22,	2004
Page :	2	

	Letter to the Official Draftsperson;
	Sct of () sheets of drawings containing Figures including the proposed amendments therein; and
	A duplicate set of the () sheets of drawings with the changes therein highlighted in red.
	To render the transmitted Amendment and Response timely filed enclosed is a Petition for a Two-Month Extension of Time.
<u>x</u>	A Certificate of Facsimile.
<u>x</u>	No fee is required.

The fee has been calculated as follows:

			SMALL	ENTITY	LARGE	ENTITY
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'I, FEE
TOTAL	MINUS	=	X		X	
47	94	0	1			ļ
INDEPENDENT	MINUS	=	x		86 X	258
13	13	0				
I <sup>®</sup> PRESENTATION CLAIM	OF MULTIPLE I	DEPENDENT	+		+=	
			TOTAL		TOTAL	258

		TOTAL		TOTAL	258
	Form PTO-2038 submitting Credit Ca enclosed to cover the following:	rd Payme	ent in the	amount	of \$ is
	The \$ for additional claim for	Ce,			
	The \$ to cover the fee for th	c extensic	on of time.		
	Please charge my Deposit Accour	nt No.	23-3178	in the	amount of
<u>X</u>	The Commissioner is hereby authorized associated with this communication of Account No. 23-3178.	to charge or credit	e payment any over	of the fo	llowing fees to Deposit
	X Any filing fees under 37 CFR 1.1	6 for the	presentatio	on of extra	a claims.

April 22, 2004 Page 3		
	<u>x</u>	Any patent application processing fees under 37 CFR 1.17
<del></del>	A du	plicate copy of this transmittal letter is attached.

Dated this 22<sup>nd</sup> day of April 2004.

Respectfully submitted,

DANA L. TANGREN Attorney for Applicant Registration No. 37,246 Customer No. 022913

DLT: dfw w:\14684\47\DFW0000009713V001.doc

APPLICATION Docket No. 14684,47

# OFFICIAL

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
	Christian John Cook	)
Scrial No.:	09/830,145	) Art Unit 2863 PECEIVED CENTRAL FAX CENTER
Filed:	April 20, 2001	) APR 2 2 2004
Confirmation No.:	9802	)
For:	DETERMINING MEAT QUALITY OF A LIVE ANIMAL	.) .)
Examiner:	Xiuqin Sun	) )

## RESPONSE TO FINAL OFFICE ACTION

Commissioner for Patents PO Box 1450 Arlington, Virginia 22313-1450

Sir:

In response to the final Office Action mailed from the United States Patent and Trademark Office on February 10, 2004, and pursuant to 37 C.F.R. § 1.116, please enter the following remarks in the above-identified patent application.